**V**of**A**

**Parish Council**

4 March 2024

Dear Councillor

You are summoned to attend the **Meeting** of the **Vale of Allen Parish Council** to be held:

**Date: Tuesday 12 March 2024**

**Time: 7.30pm**

**Venue: Witchampton Village Hall**

to transact the following business:

**AGENDA**

1. **Recording, Photography, Social-Media –** applications tooperate this at the meeting (to have been made 24 hours before meeting).
2. **To receive apologies for absence**
3. **Declarations of interest in matters on this agenda**
4. **Dispensations to participate in a meeting –** applications from members.
5. **Public participation session** (Formal meeting Suspended in accordance with Standing Orders) an opportunity for members of the public to raise issues of concern or interest.
6. **Minutes – to approve** and adopt the minutes of the Parish Council meeting held on Tuesday 6 February 2024 (pages 4 - 6).
7. **Dorset Councillor(s) Report**
   1. **B3078 Flooding, Stanbridge**– update and action.
   2. **C2 Options** – update.
   3. **30mph policy in all Dorset Council rural villages.**
8. **Fly Tipping -** standing item for update and action.
9. **Financial matters**
10. **Bank Reconciliation** – members to note the bank statement 1 February 2024 reconciles with the cashbook.
11. **i) Payments** - for members’ approval:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Details** | **Description** | **Net (£)** | **V.A.T** | **Total (£)** | **Pay by:** |
| 1 | Salaries | Mar | 652.10 | 0 | 652.10 | BACS |
| 2 | HMRC | Quarter 4 PAYE | 489.20 | 0 | 489.20 | BACS |
| 3 | CT Mee | Bus shelters | 75.00 | 0 | 75.00 | BACS |
| 4 | S Wathen | Fountain maintenance | 82.20 | 0 | 82.20 | BACS |
| 5 | Rev S Allen | Fountain electricity | 31.83 | 0 | 31.83 | BACS |

**ii)** Over £100 payments since last meeting – to note:

|  |  |  |
| --- | --- | --- |
| **Details** | **Description** | **Total (£)** |
| Salaries | Jan | 652.10 |
| Expenses | quarter 3 | 210.60 |
| Dorset CAB | Grant | 200.00 |

**iii)** Payments received – to note.

|  |  |  |
| --- | --- | --- |
| **Details** | **Description** | **Total (£)** |
| CPRE | Fingerpost grants | 350.00 |

1. **a) Planning Consultation** – to provide comment where necessary:

|  |  |  |
| --- | --- | --- |
| **Address** | **Proposal** | **Comment** |
| P/HOU/2024/00380  Holly Grove Cottage  Long Crichel \* | Retain removal of existing window and form flat roofed bay window | Support  This is a similar application to recent, which we supported. |
| P/FUL/2023/02990  Uppington Farm Horton \* | Demolish existing dwelling and barns and erect a replacement dwelling together with agricultural barns | Support  The new house will be an improvement and that and the supporting evidence will guarantee the future of this farm. |
| P/HOU/2024/00377  Primrose Cottage Horseshoes  Gaunts Common \* | Erect single storey front extension | Support  Extension will improve layout and better living space. |
| P/VOC/2024/01001  High Lea Farm Witchampton Lane Witchampton | Variation of Condition to application 3/19/1698/FUL - Change of use of Existing Buildings to Class B1(a) Office Use and Associated Parking.  Condition 4 - Variation to allow the premises to be used for purposes falling within Class E | For decision |

* Decision via email, as per Standing Orders, as between council meetings

1. **Neighbourhood Plan** – members to agree next steps.
2. **Matters of information.**
3. **Date of Next Meeting –** Tuesday 16 April 2024 at Hinton Martell village hall.

**Ian Hanstead**

Ian Hanstead

Parish Clerk

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