**V**of**A**

**Parish Council**

 25 July 2022

Dear Councillor

You are summoned to attend a **Meeting** of the **Vale of Allen Parish Council** to be held:

**Date: Tuesday 2 August 2022**

**Time: 7:30pm**

**Venue: Hinton Martell Village Hall**

to transact the following business:

**AGENDA**

1. **Recording, Photography, Social-Media –** applications tooperate this meeting (to have been made 24 hours before meeting)?
2. **To receive apologies for absence**
3. **New Member –** Acceptance of Office (b/f from last Agenda)
4. **Declarations of interest in matters on this agenda**
5. **Dispensations to participate in a meeting –** applications from members.
6. **Public participation session** (Formal meeting Suspended in accordance with Standing Orders) an opportunity for members of the public to raise issues of concern or **interest.**
7. **Minutes – to approve** and adopt the minutes of the Parish Council meeting held on Tuesday 5 July 2022 (pages 30 - 33).
8. **Dorset Councillor(s) Report**
9. **Highways** (previously Verges) – update and action.
10. **Fly Tipping -** standing item for update and action.
11. **Financial matters**
12. **Bank Reconciliation** – members to note the bank statements 1 July 2022 reconcile with the cashbook.
13. **Payments** - for approval:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Details** | **Description** | **Net (£)** | **V.A.T** | **Total** | **Pay by:** |
| 1 | Salaries | Aug | 573.03 | 0 | 573.03 | BACS |
| 2 | GAS Village Hall | Hire 2022 | 68.00 | 0 | 68.00 | BACS |
| 3 | Hillmeadow Services | Burial ground (June) | 240.00 | 0 | 240.00 | BACS |
| 4 | PCC GAS | Church clock maintenance | 200.00 | 0 | 200.00 | BACS |
| 5 | CT Mee | R&BT seat | 13.00 | 0 | 13.00 | BACS |
| 6 | CT Mee | Manswood seat | 14.00 | 0 | 14.00 | BACS |
| 7 | CT Mee | Bus shelters | 75.00 | 0 | 75.00 | BACS |
| 8 | Steve Vaughan Cont. | Millennium Avenue works | 575.00 | 115.00 | 690.00 | BACS |
| 9 | Hillmeadow Services | Burial ground (July) | 240.00 | 0 | 240.00 | BACS |

 Over £100 payments since last meeting – to note:

|  |  |  |
| --- | --- | --- |
| **Details** | **Description** | **Total** |
| Salaries | June | 573.23 |
| Expenses | Qtr 1 | 185.75 |
| Normtec | Fingerpost roundel | 312.00 |
| Normtec | Fingerpost  | 461.08 |
| Hillmeadow Services | Burial ground cuts | 240.00 |
| Gallagher | Insurance  | 1115.20 |

1. **Income Received** – members to note:

|  |  |  |
| --- | --- | --- |
| 22 July | Ashes interment | 154.00 |

1. **a) Planning Consultation** – to provide comment where necessary:

|  |  |  |
| --- | --- | --- |
| **Address** | **Proposal** | **Comment** |
| P/HOU/2022/04100 – 2 Uppington Close, Hinton Martell \* | Convert part of existing integral garage to utility/ boot room. Porched entrance to boot room to rear.Infill existing single garage entrance with matching brickwork and create new window opening to front elevation. Minor internal changes at ground floor. | SupportThe loss of 1 garage space does impact on parking spaces, but the application says this there is no loss of parking. The planned works will mean that the present garage space and above could be used as a separate dwelling if the other side of the garage is converted to a living room in the future.  We support with the proviso that the garage space is not used as a separate dwelling in the future.Is this over-development with the works undertaken over the last few years?Recommend that no further development of the garage should be allowed, for example development of the garage roof space |
| P/FUL/2022/04125 – Track, Loverley Farm, Loverley Lane, Moor Crichel \* | Replacement of existing redundant agricultural building with 2no. dwellings & erection of car ports & associated landscaping. | SupportOutcome similar as the last application – which Parish Council supported.Makes good use of brown field site. |

* Decision via email, as per Standing Orders, as between council meetings

1. **Planning Committee** – members to formally propose and agreed to the cancellation and remove the need to set up a Planning Committee (previous minute 21.042b & 22.056).
2. **Matters of information.**

**Ian Hanstead**

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Parish Clerk

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