C/o 8, Fairfield Road Wimborne Dorset **BH21 2AJ** Tel: 01202 887482 e-mail: <u>voapc@outlook.com</u> Web: <u>http://vale-of-allen-pc.org.uk</u>

21<sup>st</sup> June 2017

Dear Councillor

You are summoned to attend a Meeting of the Vale of Allen Parish Council to be held at 7.30pm on **Tuesday 27<sup>th</sup> June 2017**, in **Witchampton Village Hall**, to transact the following business:

## AGENDA

- 1. TO RECEIVE APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF INTEREST IN MATTERS ON THIS AGENDA
- 3. DISPENSATIONS TO PARTICIPATE IN A MEETING
- 4. PUBLIC PARTICIPATION SESSION (Standing Orders Suspended) an opportunity for members of the public to raise issues of concern or interest
- TO APPROVE AND ADOPT THE MINUTES OF THE ANNUAL PARISH COUNCIL MEETING
  – held on Tuesday 2<sup>nd</sup> May 2017 (pages 1193 – 1199)
- TO APPROVE AND ADOPT THE MINUTES OF THE PARISH COUNCIL MEETING – held on Tuesday 30<sup>th</sup> May 2017 (pages 1200 – 1203)
- 7. MATTERS ARISING FROM THE MINUTES for information only
- 8. COUNTY COUNCILLOR'S AND DISTRICT COUNCILLORS' REPORTS – Clir Mr S. Butler and Clir Mr S.S. Tong
- 9. PARISH CLERK'S REPORT see attached list
- 10. PLANNING APPLICATIONS FOR CONSIDERATION see attached list
- 11. EDDC PLANNING DECISIONS see attached list
- **12. OTHER PLANNING MATTERS**
- **13. FINANCIAL MATTERS** 
  - a. Approval and signing of cheques for payment see attached list
- 14. CORRESPONDENCE
- 15. MATTERS OF INFORMATION

Yours sincerely

Mrs K. Bradbury Parish Clerk

The minutes of the last meeting can be viewed at The Gussage All Saints Village Hall, Hinton Martell and Gaunts Common Notice Boards: The Bakery, Long Crichel: Witchampton And Crichel Social Club, and the Public Library, Wimborne

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## VALE OF ALLEN PARISH COUNCIL meeting to be held on Tuesday 27<sup>th</sup> June 2017

### Item 9 - Parish Clerk's Report

- a. Fingerposts: Update on progress
- b. **Planning Training:** To consider questions that need to be raised regarding the planning process
- c. **Dorset Wildlife Trust:** To consider the verges that the Parish Council could take over as a result of the reduced DCC verge cutting programme
- d. Manswood Play Area: Update on progress
- e. Affordable Housing: short update
- f.

### g. DAPTC Training

Date	Time		Course	Venue	Cost
Thursday 21 <sup>st</sup>	10.00	Ι	Clerk's Seminar	Kingston Maurward	£60
Sept	4.00				
Tuesday 3 <sup>rd</sup>	7.00	Ι	Essentials for	Leigh Village Hall	£65 for
October	9.00		Councillors Part 1		both
Thursday	10.00	_	Budgeting and	Dorset Youth	£35
		precepts	Association		
Saturday 4 <sup>th</sup>	9.30	Ι	DAPTC AGM	Council Chamber -	N/A
November	1.00pm			DCC	
Tuesday 7 <sup>th</sup>	7.00	Ι	Essentials for	Leigh Village Hall	£65 for
November	9.00		Councillors Part 2		both
					sessions

### Item 10 EDDC Planning Applications for Consideration

Application No:	Location	Proposal	Туре
3/17/1344 & 3/17/1345	Rose Lea, Witchampton	Demolish existing extension and erect replacement & widen drive	HOU & LBC

### Item 11 EDDC Planning Decisions

Application No:	Location	Proposal	Decision
3/17/0953/ LBC	Elm Tree Cottage, Gussage All Saints	Erect detached annexe for additional accommodation ancillary to main building	Permit
3/17/0165/ FUL & 3/17/0166/ LBC	Abbey House, Pound Hill – Lower Street, Witchampton	Installation of raised platform with stairs and ladder access. Installation of gabions to delineate walls (part retrospective)	Permit

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# VALE OF ALLEN PARISH COUNCIL

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VALE OF ALLEN PARISH COUNCIL meeting to be held on Tuesday 27<sup>th</sup> June 2017

# Item 12 Other Planning Matters

None

### Item 13 Financial Matters:

#### a. Cheques for authorisation

	Details	Amount (£)	V.A.T	Cheque Total	Cheque No:
1	K. Bradbury, Clerk's Salary May 2017	298.73	0.00	298.73	880
2	HMRC PAYE due May 2017	58.68	0.00	58.68	881
3	DAPTC Practical Chairing Skills	35.00	0.00	35.00	882
4	H. Martell Fountain Maintenance 1 year to March 2016	160.00	0.00	160.00	883
	Total	552.41	0.00	552.41	

#### Item 14 Correspondence

a. Local Councils Review: Summer 2017.

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