

**VALE OF ALLEN  
PARISH COUNCIL**

C/o 8, Fairfield Road  
Wimborne  
Dorset **BH21 2AJ**  
Tel: 01202 887482  
e-mail:  
voapc@outlook.com

16<sup>th</sup> September 2015

Dear Councillor

You are summoned to attend a Meeting of the Vale of Allen Parish Council to be held at **7.00pm** on **Tuesday 22<sup>nd</sup> September 2015**, in **Witchampton Village Hall**, to transact the following business:

**PLEASE NOTE THAT THE MEETING WILL START AT 7.00pm HALF AN HOUR EARLIER THAN NORMAL TO ALLOW TIME FOR THE DEMONSTRATION OF THE PROJECTOR REQUIRED FOR THE NEW ELECTRONIC PLANNING SYSTEM**

**AGENDA**

1. TO RECEIVE APOLOGIES FOR ABSENCE
2. DECLARATIONS OF INTEREST IN MATTERS ON THIS AGENDA
3. DISPENSATIONS TO PARTICIPATE IN A MEETING
4. PUBLIC QUESTION TIME
5. TO APPROVE AND ADOPT THE MINUTES OF THE PARISH COUNCIL MEETING– held on Tuesday 28<sup>th</sup> July 2015 (pages 1080 - 1083)
6. MATTERS ARISING FROM THE MINUTES – for information only
7. COUNTY COUNCILLOR'S AND DISTRICT COUNCILLORS' REPORTS – Cllr Mr S. Butler and Cllr Mr S.S. Tong
8. PARISH CLERK'S REPORT – see attached list
9. PLANNING APPLICATIONS FOR CONSIDERATION
10. EDDC PLANNING DECISIONS – see attached list
11. OTHER PLANNING MATTERS – see attached list
12. FINANCIAL MATTERS
  - a. Authorisation and Payment of Cheques – see attached list
13. CORRESPONDENCE – see attached list
14. MATTERS OF INFORMATION

Yours sincerely

Mrs K. Bradbury  
Parish Clerk

***The minutes of the last meeting can be viewed at The Gussage All Saints Village Hall Notice Board: The Bakery, Long Criche! Witchampton And Criche! Social Club, Witchampton and the Public Library, Wimborne***

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September 2015**

**Item 8 – Parish Clerk’s Report**

- a. **Fingerposts:** Sources of funding for refurbishment of fingerposts.
- b. **Blind Summit Gussage All Saints:** Update on progress in placing “SLOW” markings on the bend at Castle Vie Farm.
- c. **Ask Dorset:** To consider arranging a visit from the Ask Dorset Team possibly to coincide with the Annual Parish Meetings next May.
- d. **Superfast Broadband:** Update on the roll out of superfast broadband in the Vale of Allen.
- e. **Temporary Road Closure, Gussage All Saints:** to report on the late notification of the proposed road closure
- f. **Community Infrastructure Levy:** Notification of changes to the announced adoption of the Levy. The process has gone back for a further round of consultation. Details [dorsetforyou.com/407160](http://dorsetforyou.com/407160) deadline for comments 9<sup>th</sup> October 2015.
- g. **Flooding, Long Crichel:** update on progress in clearing the drains at Long Crichel
- h. **Alms House, Witchampton:** Update on the cutting of the hedge
- i. **Budget & Precept:** to set a date for the meeting of the Finance Working Group to set the budget.
- j. **Website:** progress report
- k. **DAPTC Training Seminars:**

Date	Time	Course	Cost	Venue
Tues 29 <sup>th</sup> September	7.00 – 9.00pm	Chairmen & Clerks get together	£30 for two	Dorset County Council Offices
Thurs 1 <sup>st</sup> October	10.00 – 12 noon	Budgeting & Precepts	£30	Tarrant Keynston Village Hall
Tuesday 13 <sup>th</sup> October	6.30 – 9.00pm	New Councillors & Code of Conduct	£30	Tarrant Keynston Village Hall
Saturday 7 <sup>th</sup> November 2015	9.30 – 1.00pm	DAPTC AGM	N/A	Council Chamber Dorset County Council

**Item 9 EDDC Planning Applications for Consideration**

Application No:	Location	Proposal	Type
3/15/0842	Green Pastures, Hinton Martell		LBC
3/15/0853	Hazelwood Cottage, Hinton Martell		
3/15/0999/N MC	Millum Hinton Martell Wimborne	Non material amendment to P/A 3/15/0412/FUL to demolish existing	

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		dwelling and replace with a new dwelling	
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**Item 10 EDDC Planning Decisions**

<b>Application No:</b>	<b>Location</b>	<b>Proposal</b>	<b>Decision</b>
3/15/0603	Church of St Mary, Moor Crichel	Re-roofing and associated structural timber repairs, masonry repairs, stained glass cleaning repairs and conservation, and door repairs	<b>Permit</b>

**Item 11 Other Planning Matters:**

None at the time of the publication of this agenda, any matters received after that date will be considered at the meeting

**Item 12(a) Financial Matters:** Cheques for authorisation

	<b>Details</b>	<b>Amount (£)</b>	<b>Cheque No:</b>
1	K. Bradbury, Clerk's Salary July 2015	271.77	769
2	Inland Revenue PAYE July 2015	56.92	770
3	C.T.Mee Bus Shelters August 2015	60.00	771
4	Henry Giles H. Martell Notice board deposit	321.00	772
	<b>Total</b>	709.69	

**Item 12(b) Other Financial Matters**

None

**Item 13 Correspondence**

- a. **Help & Care:** Partnership between NHS and Dorset County Council providing training workshops for carers
- b. **Cranborne Chase Wood Fair:** Breamore House, Fordingbridge on Saturday 3<sup>rd</sup> and Sunday 4<sup>th</sup> October
- c. **Clerks and Councils Direct:** September 2015 issue
- d. **Local Council Review:** Autumn 2015 issue

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