

**VALE OF ALLEN
PARISH COUNCIL**

C/o 8, Fairfield Road
Wimborne
Dorset **BH21 2AJ**
Tel: 01202 887482
e-mail:
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15th October 2015

Dear Councillor

You are summoned to attend a Meeting of the Vale of Allen Parish Council to be held at 7.30pm on **Tuesday 20th October 2015**, in **Hinton Martell Village Hall**, to transact the following business:

AGENDA

1. TO RECEIVE APOLOGIES FOR ABSENCE
2. DECLARATIONS OF INTEREST IN MATTERS ON THIS AGENDA
3. DISPENSATIONS TO PARTICIPATE IN A MEETING
4. PUBLIC QUESTION TIME
5. TO APPROVE AND ADOPT THE MINUTES OF THE PARISH COUNCIL MEETING– held on Tuesday 22nd September 2015 (pages 1088 - 1091)
6. MATTERS ARISING FROM THE MINUTES – for information only
7. COUNTY COUNCILLOR'S AND DISTRICT COUNCILLORS' REPORTS – Cllr Mr S. Butler and Cllr Mr S.S. Tong
8. PARISH CLERK'S REPORT – see attached list
9. PLANNING APPLICATIONS FOR CONSIDERATION
10. EDDC PLANNING DECISIONS – see attached list
11. OTHER PLANNING MATTERS – see attached list
12. FINANCIAL MATTERS
 - a. Authorisation and Payment of Cheques – see attached list
 - b. To Accept the External Auditor's Report and the Audited Accounts to the Year ending March 2015
13. CORRESPONDENCE – see attached list
14. MATTERS OF INFORMATION

Yours sincerely

Mrs K. Bradbury
Parish Clerk

The minutes of the last meeting can be viewed at The Gussage All Saints Village Hall Notice Board: The Bakery, Long Criche! Witchampton And Criche! Social Club, Witchampton and the Public Library, Wimborne

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Item 8 – Parish Clerk’s Report

- a. **DAPTC AGM:** To consider the motions being discussed at the Annual General Meeting of the DAPTC
- b. **Ward Budget Allocation:** Report from the Chairman following a meeting with District Cllr Mr S.S. Tong and other Parish Council Chairmen.
- c. **Fingerposts:** To receive the report of the Fingerposts Working Group.
- d. **Superfast Broadband:** Update on the roll out of superfast broadband in the Vale of Allen.
- e. **Website:** progress report
- f. **Navitus Bay Windfarm:** To receive the decision of the Secretary of State regarding the Navitus Bay Windfarm Planning Application
- g. **Great Dorset Steam Fair:** Report on the debriefing meeting on this year’s Steam Fair
- h. **DAPTC Training Seminars:**

Date	Time	Course	Cost	Venue
Saturday 7 th November 2015	9.30 – 1.00pm	DAPTC AGM	N/A	Council Chamber Dorset County Council
Tuesday 17 th November 2015	7.00pm – 9.00pm	Chairman’s Seminar	£30	Committee Room 2 Dorset County Council
Tuesday 24 th November 2015	7.00pm – 9.00pm	Councillor’s Update	£30	Tarrant Keynston Village Hall

Item 9 EDDC Planning Applications for Consideration

Application No:	Location	Proposal	Type
3/15/0808	Barn at Loverley Mill, Moor Crichel	Change of Use (Retrospective) of agricultural building to Sui-generis to allow kennelling up to six dogs and external alterations	COU
3/15/1000	Amen Cottage, Gussage All Saints	Single storey extension to dining area	HOU
3/15/1056	Honeysuckle Cottage, Moor Crichel	Two storey extension and internal alterations	HOU

Item 10 EDDC Planning Decisions

None at the time of the publication of this agenda, any matters received after that date will be considered at the meeting

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Item 11 Other Planning Matters:

- a. **Definitive Map and Statement Modification Order 2015:** Part of Bridleway 10, Gussage All Saints (James Cross Lane) to be upgraded to restricted byway. Confirmation of the Order
- b. **Diversion Order 2014:** Part of Bridleway 28, Witchampton at Dean Farm. Confirmation of the Order.

Item 12(a) Financial Matters: Cheques for authorisation

	Details	Amount (£)	Cheque No:
1	K. Bradbury, Clerk's Salary Sept 2015	271.79	773
2	Inland Revenue PAYE Sept 2015	56.90	774
3	C.T.Mee Burial Ground & R&BT Seat September 2015	142.00	775
5	BDO Audit Fee 2015	120.00	776
6	Mr C.G. Mills Witchampton Club Bus Shelter Jan - June 2015	60.00	777
7	DAPTC Budgeting Seminar	30.00	778
8	Dell Projector for Planning System	454.92	779
	Total	1135.61	

Item 12(b) Other Financial Matters

To Accept the External Auditor's Report and the Audited Accounts to the Year ending March 2015

Item 13 Correspondence

- a. **Local Government Boundary Commission:** Final recommendations on the new electoral arrangements for Dorset County Council
- b. **Dorset County Council:** Posters advertising the deadline for applications for a school place for children 3 – 4 years old

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