

**VALE OF ALLEN  
PARISH COUNCIL**

C/o 8, Fairfield Road  
Wimborne  
Dorset **BH21 2AJ**  
Tel: 01202 887482  
e-mail:  
voapc@outlook.com

12<sup>th</sup> April 2016

Dear Councillor

You are summoned to attend a Meeting of the Vale of Allen Parish Council to be held at 7.30pm on **Tuesday 19<sup>th</sup> April 2016**, in **Hinton Martell Village Hall**, to transact the following business:

**AGENDA**

1. TO RECEIVE APOLOGIES FOR ABSENCE
2. DECLARATIONS OF INTEREST IN MATTERS ON THIS AGENDA
3. DISPENSATIONS TO PARTICIPATE IN A MEETING
4. PUBLIC QUESTION TIME
5. TO APPROVE AND ADOPT THE MINUTES OF THE PARISH COUNCIL MEETING– held on Tuesday 9<sup>th</sup> February 2016 (pages 1117 - 1121)
6. MATTERS ARISING FROM THE MINUTES – for information only
7. COUNTY COUNCILLOR'S AND DISTRICT COUNCILLORS' REPORTS – Cllr Mr S. Butler and Cllr Mr S.S. Tong
8. PARISH CLERK'S REPORT – see attached list
9. PLANNING APPLICATIONS FOR CONSIDERATION
10. EDDC PLANNING DECISIONS – see attached list
11. OTHER PLANNING MATTERS – see attached list
12. FINANCIAL MATTERS
  - a. Approval and signing of cheques for payment
  - b.
13. CORRESPONDENCE – see attached list
14. MATTERS OF INFORMATION

Yours sincerely

Mrs K. Bradbury  
Parish Clerk

***The minutes of the last meeting can be viewed at The Gussage All Saints Village Hall Notice Board: The Bakery, Long Criche! Witchampton And Criche! Social Club, Witchampton and the Public Library, Wimborne***

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**VALE OF ALLEN PARISH COUNCIL meeting to be held on Tuesday 19<sup>th</sup> April 2016**

**Item 8 – Parish Clerk’s Report**

- a. **Fingerposts:** To receive a listing of the fingerposts in the Vale of Allen and to consider the amount of insurance cover required in case of damage. Also to receive an update on progress with the fingerposts refurbishment.
- b. **Annual Parish Meetings:** To finalise dates for the Annual Parish Meetings and to consider whether to invite Ask Dorset to attend.
- c. DAPTC Eastern Area Committee regarding the availability of places at the DAPTC - AGM
- d. **DAPTC Training 2016/2017.**

Date	Time	Course	Cost	Venue
Thursday 12 <sup>th</sup> May	10 – 12	Essentials for Councillors	£35	Tarrant Keynston
Wednesday 8 <sup>th</sup> June	7pm – 9pm	Chairmanship	£35	Tarrant Keynston

**Item 9 EDDC Planning Applications for Consideration**

Application No:	Location	Proposal	Type
3/16/0186	Dewlands, Gore Pit to Emley Lane, Hinton Martell	Erect dormer to rear at first floor level	HOU

**Item 10 EDDC Planning Decisions**

**Refusal of Planning Permission:** Planning Application 3/15/0853/FUL, Hazelwood Cottage, Hinton Martell. Change of use of existing barn to holiday let.

**Item 11 Other Planning Matters:**

- a. **Application to Carry out Tree Works:** Bobbin Holme, Emley Lane – Fountain Lane, Hinton Martell. T1 – Sycamore, to crown reduce by up to 1metre in height and lateral spread by 0.5metres.
- b. **Local Planning Validation Checklist:** To consider whether the Parish Council wishes to make any comments on a draft checklist that has been issued jointly by Christchurch Borough and East Dorset District Council. Consultation period ends 4<sup>th</sup> May 2016. Draft forwarded to all Councillors.

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**Item 12(a) Financial Matters:** Cheques for authorisation

	<b>Details</b>	<b>Amount (£)</b>	<b>Cheque No:</b>
1	K. Bradbury, Clerk's Salary February 2016	289.12	798
2	Inland Revenue PAYE January 2016	61.24	799
3	Mr C. Mee Treating Bus Shelters with preservative £180. Burial Ground Grass Feb 2016 £35. Bus Shelters Clean and cut grass £60	275.00	800
	<b>Total</b>	625.36	

**Item 13 Correspondence**

- a. **Cranborne Chase AONB:** An invitation to attend the Annual Planning and Transportation Seminar on Thursday 10<sup>th</sup> May 2016. 9.30 – 4.15 at Sixpenny Handley, Village Hall, Common Road, SP5 5NJ.
- b. **Travel Dorset:** Notices regarding rural bus services that are being withdrawn following Dorset County Councils Rural Bus Services Review.
- c. **Dorset County Council Library Service:** Results of the consultation on changes to the mobile library service.
- d. **Came & Company:** Spring 2016 issue of Council Matters.
- e. **Local Council Review:** Spring 2016 issue.
- f.

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