

**VALE OF ALLEN  
PARISH COUNCIL**

C/o 8, Fairfield Road  
Wimborne  
Dorset **BH21 2AJ**  
Tel: 01202 887482  
e-mail:  
voapc@outlook.com

11<sup>th</sup> November 2015

Dear Councillor

You are summoned to attend a Meeting of the Vale of Allen Parish Council to be held at **7.15 pm** on **Tuesday 17<sup>th</sup> October 2015**, in **Gussage All Saints Village Hall**, to transact the following business:

**PLEASE NOTE THAT THE MEETING WILL START 15 MINUTES EARLIER AT 7.15PM TO ALLOW EXTRA TIME FOR CLLR TONG'S REPORT**

**AGENDA**

1. TO RECEIVE APOLOGIES FOR ABSENCE
2. DECLARATIONS OF INTEREST IN MATTERS ON THIS AGENDA
3. DISPENSATIONS TO PARTICIPATE IN A MEETING
4. PUBLIC QUESTION TIME
5. TO APPROVE AND ADOPT THE MINUTES OF THE PARISH COUNCIL MEETING– held on Tuesday 20<sup>TH</sup> October 2015 (pages 1092 - 1095)
6. MATTERS ARISING FROM THE MINUTES – for information only
7. COUNTY COUNCILLOR'S AND DISTRICT COUNCILLORS' REPORTS – Cllr Mr S. Butler and Cllr Mr S.S. Tong
8. PARISH CLERK'S REPORT – see attached list
9. PLANNING APPLICATIONS FOR CONSIDERATION
10. EDDC PLANNING DECISIONS – see attached list
11. OTHER PLANNING MATTERS – see attached list
12. FINANCIAL MATTERS
  - a. Authorisation and Payment of Cheques – see attached list
13. CORRESPONDENCE – see attached list
14. MATTERS OF INFORMATION

Yours sincerely

Mrs K. Bradbury  
Parish Clerk

***The minutes of the last meeting can be viewed at The Gussage All Saints Village Hall Notice Board: The Bakery, Long Criche! Witchampton And Criche! Social Club, Witchampton and the Public Library, Wimborne***

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**Item 8 – Parish Clerk’s Report**

- a. **Calendar of Meetings:** to approve the revised Calendar of Meetings for 2016
- b. **Annual Budget:** to report on the proposed change to the presentation of the Draft Annual Budget figures to allow time for the public to examine them before final approval
- c. **DAPTC AGM:** A short report from Cllr Mrs M. Cook
- d. **Fingerposts:** To receive the report of the Fingerposts Working Group.
- e. **Superfast Broadband:** Update on the roll out of superfast broadband in the Vale of Allen.
- f. **Website:** To consider the quotations received for setting up a Parish Council Website
- g. **Mr Brian Hammond:** To report the outcome of his request to re-align the road at the High Lea junction
- h. **DAPTC Training Seminars:**

<b>Date</b>	<b>Time</b>	<b>Course</b>	<b>Cost</b>	<b>Venue</b>
Tuesday 17 <sup>th</sup> November 2015	7.00pm – 9.00pm	Chairman’s Seminar	£30	Committee Room 2 Dorset County Council
Tuesday 24 <sup>th</sup> November 2015	7.00pm – 9.00pm	Councillor’s Update	£30	Tarrant Keynston Village Hall

**Item 9 EDDC Planning Applications for Consideration**

There were no Planning Applications for consideration prior to the publication of this Agenda. Any matters received after that date will be considered at the meeting

**Item 10 EDDC Planning Decisions**

**The following Planning Applications have been approved:**

- a. 3/15/0842/HOU, Green Pastures, Hinton Martell
- b. 3/15/0412/FUL, Millum, Hinton Martell

**Item 11 Other Planning Matters:**

- a. Tree Works at Abbey Farm House, Lower Street, Witchampton. T1 – Crown reduce canopy by 1 metre and thin canopy by 10%
- b. Tree Works at Vine Cottage, Hinton Martell. T1 Apple – remove split branch and reduce canopy by up to 1 metre and T2 Yew – Crown lift to 2.5 metres above garden
- c. Street Naming: House name change from Millums to “Millum House”, Hinton Martell

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**Item 12(a) Financial Matters:** Cheques for authorisation

	Details	Amount (£)	Cheque No:
1	K. Bradbury, Clerk's Salary October 2015	271.78	780
2	Inland Revenue PAYE October 2015	56.91	781
3	C.T. Mee R&BT Seat November 2015	12.00	782
4	Hinton Martell Village Hall Hire May, June, July & Oct 2015	120.00	783
5	All Saints Church P.C.C. Clock Maintenance	200.00	784
6	DAPTC Bring your own Chair	30.00	785
	<b>Total</b>	690.69	

**Item 13 Correspondence**

- a. **DAPTC Annual Report:** Annual Report for 2014 – 2015
- b. **Simon Hoare MP:** Posters showing contact details of Simon Hoare MP for North Dorset.
- c. **Clerks & Councils Direct:** November 2015 issue

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