VALE OF ALLEN PARISH COUNCIL

C/o 8, Fairfield Road Wimborne Dorset **BH21 2AJ** Tel: 01202 887482 e-mail: voapc@outlook.com

8TH April 2015

Dear Councillor

You are summoned to attend a Meeting of the Vale of Allen Parish Council to be held at <u>7.30 pm</u> on Tuesday 14th April 2015, in Gussage All Saints Village Hall, to transact the following business:

PLEASE NOTE THE VENUE AND TIME FOR THIS MEETING HAS BEEN CHANGED TO GUSSAGE ALL SAINTS AT 7.30pm

AGENDA

- 1. TO RECEIVE APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF INTEREST IN MATTERS ON THIS AGENDA
- 3. DISPENSATIONS TO PARTICIPATE IN A MEETING
- 4. PUBLIC QUESTION TIME
- 5. TO APPROVE AND ADOPT THE MINUTES OF THE PARISH COUNCIL MEETING— held on Tuesday 17th March 2015 (pages 1054 1058)
- 6. MATTERS ARISING FROM THE MINUTES for information only
- 7. COUNTY COUNCILLOR'S AND DISTRICT COUNCILLORS' REPORTS Clir Mr S. Butler, Clir Mr S.G. Flower and Clir Mr S.S. Tong
- 8. PARISH CLERK'S REPORT see attached list
- 9. PLANNING APPLICATIONS FOR CONSIDERATION
- 10. EDDC PLANNING DECISIONS see attached list
- 11. OTHER PLANNING MATTERS see attached list
- 12. FINANCIAL MATTERS
 - a. Authorisation and Payment of Cheques see attached list
- 13. CORRESPONDENCE see attached list
- 14. MATTERS OF INFORMATION

Yours sincerely

Mrs K. Bradbury Parish Clerk

The minutes of the last meeting can be viewed at The Gussage All Saints Village Hall Notice Board: The Bakery, Long Crichel: Witchampton And Crichel Social Club, Witchampton and the Public Library, Wimborne

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Item 8 - Parish Clerk's Report

- a. Flood Alleviation & Flood Warden Scheme: Update on progress
- b. **Drovers Inn:** an update on the progress to save the pub including information about Community Ownership and Management of Assets (COMA).
- **c. Problem Parking Witchampton:** An update on Parking at The Lodge, Lawrence Lane and at Witchampton First School.
- d. Parish Council Website: Update

e.

f. **DAPTC Training Seminars:**

| Date | Time | Course | Cost | Venue |
|--------------------------|--------|---------------|------|---------------------|
| Tuesday 24 th | 10am – | Neighbourhood | £10 | Leigh Village Hall, |
| March | 3.30pm | Planning | | Nr Sherborne |
| Friday 17 th | 9.30 – | New Clerks | £30 | DYA HQ, Dorchester |
| April | 12.30 | | | |

Item 9 EDDC Planning Applications for Consideration

| Application No: | Location | Proposal | Type |
|----------------------------|---|---|------|
| 3/15/0136 Hemsworth House, | | To install a 20m x 60m riding arena | FUL |
| | Hemsworth, Witchampton | for private use only. Change od use from agricultural to equestrian | |
| 3/15/0190 | Biddlecombe, Hinton Martell | Erect conservatory to north elevation | HOU |
| 3/15/0200 | Petersham Farm, Petersham Lane, Gaunts Common | To convert existing domestic store building to annexe accommodation | FUL |

Item 10 EDDC Planning Decisions

| Nominate Laboration and Laboration a | | | |
|--|--------------------|-------------------------------------|--------|
| 3/14/1234/HOU | The Old House, | To install woodburning stove in | Permit |
| | Gussage All Saints | existing inglenook fireplace and to | |
| | | install a stainless steel twin wall | |
| | | flue system | |

Item 11 Other Planning Matters:

None

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Item 12(a) Financial Matters: Cheques for authorisation

| | Details | Amount (£) | Cheque No: |
|---|---|------------|---------------|
| 1 | K. Bradbury Clerk's Salary March 2015 | 273.60 | 743 |
| 2 | Inland Revenue PAYE March 2015 | 55.09 | 744 |
| 3 | Senbcorp Fountain Water Rates 2015/2016 | 69.06 | 745 |
| 4 | Dial - a - Ride Grant | 50.00 | 746 |
| 5 | Witchampton Play Park Grant | 75.00 | 747 |
| 6 | Save the Drovers Campaign Grant | 75.00 | 748 |
| | C.T. Mee Burial Ground, R&BT Seat & Manswood Seat March 2015 | 60.00 | 749 |
| | Total | 657.75 | |

Item 12(b) Other Financial Matters

None

Item 13 Correspondence

- **a. Life in Tandem:** Local author's book about cycling around the Vale of Allen villages on her bicycle
- b. East Dorset Heritage Trust: Events and courses April August 2015
- c. Local Council Review: Spring 2015 edition
- d.

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