

**VALE OF ALLEN
PARISH COUNCIL**

C/o 8, Fairfield Road
Wimborne
Dorset **BH21 2AJ**
Tel: 01202 887482
e-mail:
voapc@outlook.com

9th December 2015

Dear Councillor

You are summoned to attend a Meeting of the Vale of Allen Parish Council to be held at 7.30pm on **Tuesday 15th December 2015**, in **Witchampton Village Hall**, to transact the following business:

AGENDA

1. TO RECEIVE APOLOGIES FOR ABSENCE
2. DECLARATIONS OF INTEREST IN MATTERS ON THIS AGENDA
3. DISPENSATIONS TO PARTICIPATE IN A MEETING
4. PUBLIC QUESTION TIME
5. TO APPROVE AND ADOPT THE MINUTES OF THE PARISH COUNCIL MEETING– held on Tuesday 17th November 2015 (pages 1096 - 1099)
6. MATTERS ARISING FROM THE MINUTES – for information only
7. COUNTY COUNCILLOR'S AND DISTRICT COUNCILLORS' REPORTS – Cllr Mr S. Butler and Cllr Mr S.S. Tong
8. PARISH CLERK'S REPORT – see attached list
9. PLANNING APPLICATIONS FOR CONSIDERATION
10. EDDC PLANNING DECISIONS – see attached list
11. OTHER PLANNING MATTERS – see attached list
12. FINANCIAL MATTERS
 - a. Approval and signing of cheques for payment
 - b. To approve the revised Audit Plan for 2015
 - c. To approve the revised Characteristics and Standards of Effectiveness of the Internal Audit for 2015-12-12
 - d. To approve a new notice board for Hinton Parva
 - e. To approve the Budget figures for 2016/2017
 - f. To approve the Precept for 2016/2017
13. CORRESPONDENCE – see attached list
14. MATTERS OF INFORMATION

Yours sincerely

Mrs K. Bradbury
Parish Clerk

The minutes of the last meeting can be viewed at The Gussage All Saints Village Hall Notice Board: The Bakery, Long Criche! Witchampton And Criche! Social Club, Witchampton and the Public Library, Wimborne

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Item 8 – Parish Clerk’s Report

- a. **Fingerposts:** To receive the report of the Fingerposts Working Group.
- b. **Flood Alleviation:** to receive reports on how effective the drain clearing measures have been.
- c. **Superfast Broadband:** Update on the roll out of superfast broadband in the Vale of Allen.
- d. **Website:** To arrange a meeting with the web-site designer to consider options.
- e. **Blind Summit, Gussage All Saints:** Notification that the work is now complete.
- f. **DAPTC:** To receive the proposed increase in the annual subscription charges for 2016
- g. **Rest & be Thankful Seat:** an update on progress with fundraising etc.
- h. **Minutes Binding:** To consider whether to continue the practice of having the Aminutes bound against the advice of the Dorset Archive

Item 9 EDDC Planning Applications for Consideration

Application No:	Location	Proposal	Type
3/15/1016 & 3/15/1017	Long Crichel House, Long Crichel	Relocation of open wood store, erection of new shed to store wood	HOU & LBC
3/15/1125	White Farm, Moor Crichel	Proposed change of use of redundant grain store from agricultural use to wood chip drying B2 (general Industry). To include 4 x 500 Kw woodchip boiler, fuel store and associated infrastructure within the building and 4 chimneys on its roof	FUL
3/15/1037	Manor Farm, Gussage All Saints	Conversion of building to residential use to form live/work unit	FUL

Item 10 EDDC Planning Decisions

There were no Planning Decisions to report.

Item 11 Other Planning Matters:

There were no other planning matters to consider.

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Item 12(a) Financial Matters: Cheques for authorisation

	Details	Amount (£)	Cheque No:
1	K. Bradbury, Clerk's Salary November 2015	271.79	784
2	Inland Revenue PAYE November 2015	56.90	785
3	C.T. Mee R&BT Seat November 2015	35.00	786
7	DAPTC Chairman's Seminar and Councillor's Update Nov 2015	60.00	787
	Total	423.69	

Item 13 Correspondence

- a. **DAPTC Chief Executive's Circular:** December 2015
- b. **Local Council Review:** Winter 2015

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