

**VALE OF ALLEN  
PARISH COUNCIL**

C/o 8, Fairfield Road  
Wimborne  
Dorset **BH21 2AJ**  
Tel: 01202 887482  
e-mail:  
voapc@outlook.com

1<sup>st</sup> February 2017

Dear Councillor

You are summoned to attend a Meeting of the Vale of Allen Parish Council to be held at 7.30pm on **Tuesday 7<sup>th</sup> February 2017**, in **Hinton Martell Village Hall**, to transact the following business:

**AGENDA**

1. TO RECEIVE APOLOGIES FOR ABSENCE
2. DECLARATIONS OF INTEREST IN MATTERS ON THIS AGENDA
3. DISPENSATIONS TO PARTICIPATE IN A MEETING
4. PUBLIC PARTICIPATION SESSION (Standing Orders Suspended) an opportunity for members of the public to raise issues of concern or interest
5. TO APPROVE AND ADOPT THE MINUTES OF THE PARISH COUNCIL MEETING– held on Tuesday 20<sup>th</sup> December 2016 (pages 1164 - 1169)
6. MATTERS ARISING FROM THE MINUTES – for information only
7. COUNTY COUNCILLOR'S AND DISTRICT COUNCILLORS' REPORTS – Cllr Mr S. Butler and Cllr Mr S.S. Tong
8. PARISH CLERK'S REPORT – see attached list
9. PLANNING APPLICATIONS FOR CONSIDERATION – see attached list
10. EDDC PLANNING DECISIONS – see attached list
11. OTHER PLANNING MATTERS
12. FINANCIAL MATTERS
  - a. Approval and signing of cheques for payment – see attached list
  - b. Data Protection registration
  - c. Applications for Grants & Donations – see attached list
13. CORRESPONDENCE
14. MATTERS OF INFORMATION

Yours sincerely

Mrs K. Bradbury  
Parish Clerk

***The minutes of the last meeting can be viewed at The Gussage All Saints Village Hall, Hinton Martell and Gaunts Common Notice Boards: The Bakery, Long Crichel: Witchampton And Crichel Social Club, and the Public Library, Wimborne***

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**VALE OF ALLEN PARISH COUNCIL meeting to be held on Tuesday 7<sup>th</sup> February 2017**

**Item 8 – Parish Clerk’s Report**

- a. **Millennium Avenue:** To consider the future management plan for the Witchampton Millennium Tree Avenue.
- b. **Meeting with Savills Housing Development Officer:** to report on progress
- c. **C2 Improvement Programme:** To consider an e-mail from County Cllr S. Butler regarding proposed improvements to the C2 road between Horton Inn and Thickthorn
- d. **GAS Notice Board:** To consider a revised quote for refurbishment of the Gussage All Saints notice board.
- e. **DAPTC Training:**  
Essential Finance Basics, On 19<sup>th</sup> January, 9.30am – 12noon at Dorchester Youth Association

**Item 9 EDDC Planning Applications for Consideration**

<b>Application No:</b>	<b>Location</b>	<b>Proposal</b>	<b>Type</b>
3/16/2735	The Hollow, Bowerswain, Gussage All Saints	Erection of stable block	FUL
3/16/2817	High Lea Dairy, Witchampton Lane, Witchampton( H. Martell Parish)	Variation of condition 2 of Planning Application 3/16/1498 to change window and door arrangement and additional wood burner	FUL
3/16/2861	1 Blenheim Cottages, Gussage All Saints	Demolish existing outbuilding and entrance porches. Form garage, entrance porch and rear extensions	HOU
3/16/2921	Amen Cottage, Gussage All Saints	Proposed single storey rear extension, demolition of outbuildings and re-instatement of gable end to original thatch cottage	HOU
3/16/2905	St Marys Church, Crichel House, Longmans Road, Moor Crichel	Internal works to re-instate missing floors and wall repairs	
3/17/0033	6 Uppington Close, Hinton Martell	Carry out land drainage works and alter ground levels (partly retrospective)	LBC

**Item 10 EDDC Planning Decisions**

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Application No:	Location	Proposal	Decision
3/16/0009	Black Barn Farm, Chalbury Lane, Horton	Construction of an essential agricultural workers dwelling	<b>Permit</b>
3/16/2250	6Uppington Close, Hinton Martell	Carry out land drainage works and alter ground levels (retrospective)	<b>Refuse</b>
3/162363/ LBC	Applegarth, Pound Hill, Witchampton	Installation of roof lights	<b>Permit</b>
3/16/1887/ HOU	4 Primrose Hill, Witchampton	Erection of two storey side and rear extension	<b>Permit</b>

**Item 11 Other Planning Matters**

**Application to Carry out Tree Works:** Otters Pool, Harley Lane, Gussage All Saints. Tofell 1 Yew, 2Conifer, 3Conifer.

**Item 12 Financial Matters:**

**a. Cheques for authorisation**

	Details	Amount (£)	Cheque No:
1	K. Bradbury, Clerk's Salary Dec 2016 £284.91 Clerk's Expenses Oct - Dec 2016 £279.68	564.59	846
2	Inland Revenue PAYE Dec 2016	68.73	847
3	SAAA Ltd Admin Fee for opt back	300.00	848
	<b>Total</b>	933.32	

**b. Grant Applications:** Applications have been received from the following organisations

- i. Life Education
- ii. Priests House Museum
- iii. Citizens Advice Bureau

There is a budget of £200 for grants & donations

**Item 13 Correspondence**

- a. **EDDC:** East Dorset Budget Consultation will be held on Tuesday 24<sup>th</sup> January 2017, 6pm at Allenvue House, Hanham Road, Wimborne BH21 1AG.
- b. **Superfast Broadband:** Superfast Broadband has arrived at Hinton Parva and Stanbridge. Posters and cards available for residents.
- c. **Clerks & Councils Dirsect:** January 2017 issue

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